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CRM-M-51173-2025 (O&M)

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**IN THE HIGH COURT OF PUNJAB & HARYANA
AT CHANDIGARH**

CRM-M-51173-2025 (O&M)

Date of decision: 24.09.2025

SADHU SINGH

....Petitioner

Versus

STATE OF PUNJAB AND ORS.

....Respondents

CORAM:- HON'BLE MS. JUSTICE RUPINDERJIT CHAHAL

Present:- Mr. R.K. Dogra, Advocate for the petitioner.

.....

RUPINDERJIT CHAHAL, J. (ORAL)**CRM-38657-2025**

Keeping in view the averments made in the application, the representation is taken on record as Annexure P-7 subject to all just exceptions. Exemption is granted as prayed for.

2. Registry to tag the same at appropriate place.
3. Disposed of.

Main Case

1. The present petition has been filed under Section 528 BNSS, 2023 seeking directions to the official respondents not to harass and humiliate the petitioner at the instance of respondents No.4 and 5. It is stated in the petition that the petitioner has already made representation dated 18.09.2025 (Annexure P-7) before the Senior Superintendent of Police, Kapurthala raising the said grievances, but no action has been taken so far.



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2. At the very outset, learned counsel for the petitioner has submitted that the petitioner would be satisfied if appropriate directions are issued to Senior Superintendent of Police, District Kapurthala to consider the aforesaid representation filed by the petitioner and take necessary action thereon.

3. Notice of motion.

4. Mr. Jatinderpal Singh, Sr. DAG Punjab, who is present in Court, has accepted the notice on behalf of the respondents-State and submits that the needful will be done in due course.

5. In view of the above, without commenting anything on the merits of the case, the present petition is disposed of at this stage with a direction to Senior Superintendent of Police, District Kapurthala to consider and decide the aforesaid representation dated 18.09.2025 (Annexure P-7) of the petitioner within a period of 30 days from today, by passing a speaking order in accordance with law.

24.09.2025

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(RUPINDERJIT CHAHAL)
JUDGE

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|-----|----------------------------|--------|
| i) | Whether speaking/reasoned? | Yes/No |
| ii) | Whether reportable? | Yes/No |