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further been observed that the appellants have not approached the jurisdictional court for necessary relief.

3. This appeal is filed contending that the appellants are presently residing in the State of Haryana and cause of action has arisen to them to approach this Court.

4. Learned counsel for the respondent State, however, submits that no part of cause of action has arisen to the appellants before this Court to maintain the present writ petition.

5. Learned counsel for the appellants has invited our attention to paras 3, 6, 7 and 8 to submit that cause of action has arisen to the appellants to approach this Court.

6. We have heard learned counsel for the parties and perused the material on record.

7. It is undisputed that both the appellants are residents of State of Uttar Pradesh. They claim to have solemnized marriage on 20.04.2025 at Panchkula. They further alleged that they are residing at Panchkula for the last two weeks. Though a vague assertion with regard to pursuit threat to them is made in the writ petition but we are not much impressed by the narration of facts which allegedly has given cause for filing the writ petition. We find substance in the view taken by the learned Single Judge that they being residents of District Rampur in Uttar Pradesh there is no occasion for this Court to pass a protection order. The writ petition is otherwise silent as to when and how threats were extended to the appellants in the State of Haryana. In such circumstances, we are not inclined to interfere with the judgment of the learned Single Judge. However, it is provided that if the

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appellants receive any threat in the State of Haryana, they shall be at liberty to approach second respondent along with requisite details who shall ensure that appropriate action as is warranted in law is taken to protect the life and liberty of the appellants.

8. The appeal stands disposed of.

9. Pending miscellaneous application (s), if any, also stands disposed of.

**(ASHWANI KUMAR MISHRA)**  
**JUDGE**

**22.07.2025**

vs

**(KULDEEP TIWARI)**  
**JUDGE**

Whether speaking/reasoned

Yes/No

Whether reportable

Yes/No